

# SAN JUAN BAUTISTA SCHOOL OF MEDICINE

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## CONSUMER INFORMATION AND SCHOOL DISCLOSURE GUIDE 2022-23



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## Introduction

The Student Consumer Information regulations of the United States Department of Education require colleges and universities to provide prospective and current students access to certain information to which they are entitled as consumers.

With the intention of providing a clear and easy access to this information, San Juan Bautista School of Medicine as charged the Compliance Committee with the responsibility to do so. As a result, the SJBSM Compliance Committee has created and published the Consumer Information and School Disclosure Guide. Under each topic, you will find a brief description, the office phone number where the information may be found, and, where appropriate, a link for the information's Web address.

Please note that consumer information is also available in the SJBSM Institutional Catalog and the Student Handbook. To access these documents, please use the following links:

SJBSM Institutional Catalog:

[https://www.sanjuanbautista.edu/images/pdf/School\\_Catalog\\_SJBSM\\_2021-24.pdf](https://www.sanjuanbautista.edu/images/pdf/School_Catalog_SJBSM_2021-24.pdf)

Student Handbook:

[https://www.sanjuanbautista.edu/images/pdf/Student\\_Handbook\\_2021-23.pdf](https://www.sanjuanbautista.edu/images/pdf/Student_Handbook_2021-23.pdf)

Please feel free to contact the Deanship of Student Affairs for additional information at: 787 743-3038 Ext. 255, 256 or contact us at [admissions@sanjuanbautista.edu](mailto:admissions@sanjuanbautista.edu)

## **INSTITUTIONAL INFORMATION**

San Juan Bautista School of Medicine, an institution that provides excellent education for students who want to enter the healthcare profession. The academic programs encourage the intellectual development of the students and offers the opportunity for graduates to become healthcare professionals who will serve humanity with dedication and compassion, with the highest ethical and moral standards.

For detailed information of our school refer to our web site at:

<https://www.sanjuanbautista.edu/>

For information regarding other alternatives, refer to:

- [Federal College Navigator](https://nces.ed.gov/collegenavigator/) - <https://nces.ed.gov/collegenavigator/>  
(Spanish version) <https://nces.ed.gov/collegenavigator/?md=1>
- [Federal College Scorecard](https://collegescorecard.ed.gov/) - <https://collegescorecard.ed.gov/>

### **School and Program Accreditations:**

SJBSM Institutional Catalog (Page 3) at

[https://www.sanjuanbautista.edu/images/pdf/School\\_Catalog\\_SJBSM\\_2021-24.pdf](https://www.sanjuanbautista.edu/images/pdf/School_Catalog_SJBSM_2021-24.pdf)

SJBSM Webpage: <https://www.sanjuanbautista.edu/about-us/student-s-right-to-know.html>

### **Contact Information:**

Ana L. Bermudez-Segarra MD, MPH, FAAP

Academic Affairs Advisor

(787) 743-3038 Ext. 252

[abermudez@sanjuanbautista.edu](mailto:abermudez@sanjuanbautista.edu)

### ***Oficina de Licenciamiento de Instituciones Educativas (ORLIE)***

The *Oficina de Licenciamiento de Instituciones Educativas (ORLIE)*, previously known as the *Consejo de Educación de Puerto Rico (CEPR)*, is attached to the Department of Education of the Commonwealth of Puerto Rico. SJBSM was licensed by ORLIE in 1978. In 2016, ORLIE approved the inclusion of two new academic programs: Master in Public Health and Bachelor of Science in Nursing. In 2020, the license was amended to include a Master degree in Physician Assistant, and in February of 2022 the license was renewed until July of 2026. The next site visit will take in the academic year 2026-27.

For inquiries and/or complaints, please contact the (ORLIE) as by visiting

<http://www.agencias.pr.gov/agencias/cepr/inicio/acercadalcepr/Pages/default.aspx>

***Middle States Commission on Higher Education (MSCHE)***

MSCHE approved SJBSM accreditation in 2007. In 2015 the accreditation was renewed with the inclusion of two new academic programs: Master in Public Health and Bachelor in Science of Nursing. In 2020, MSCHE approved the Master in Physician Assistant program, and in 2021 MSCHE renewed the accreditation of SJBSM. The next MSCHE Self Study is scheduled for the academic year 2027-28. For inquiries and/or complaints, please contact Middle States Commission on Higher Education (MSCHE) by visiting <https://www.msche.org/about-us/>

***Liaison Committee on Medical Education (LCME)***

LCME approved accreditation for the Doctor in Medicine program at SJBSM in 2007. The last site visit was in 2017 when LCME granted SJBSM the longest term of accreditation available. The next accreditation visit will be in the academic year 2024-2025. For inquiries and/or complaints, please contact the Liaison Committee on Medical Education (LCME) by visiting <https://lcme.org/>

***Commission on Collegiate Nursing Education (CCNE)***

CCNE approved the accreditation of the Bachelor of Science program at SJBSM in 2020. The next accreditation visit will be in the academic year 2024-25. For inquiries and/or complaints, please contact the Commission on Collegiate Nursing Education (CCNE) by visiting <https://www.aacnursing.org/CCNE>

***Accreditation Review Commission on Education for the Physician Assistant (ARC-PA)***

ARC-PA granted Accreditation-Provisional to the SJBSM Master in Physician Assistant Program in 2020. At its 2021 September meeting, ARC-PA placed the Master in Physician Assistant Program sponsored by SJBSM on Accreditation-Probation until its next review in September 2023. The program's accreditation history can be found on the ARC-PA website at: <http://www.arc-pa.org/accreditation-history-san-juan-bautista-som>. For inquiries and/or complaints, please contact the Accreditation Review Commission on Education for the Physician Assistant (ARC-PA) by visiting <http://www.arc-pa.org>

***Council on Education for Public Health (CEPH)***

The Master in Public Health Program at San Juan Bautista School of Medicine is an applicant for accreditation by the Council on Education for Public Health (CEPH). For more information, please visit <https://ceph.org>

## **ACADEMIC PROGRAMS**

<https://www.sanjuanbautista.edu/>

### **Contact Information:**

Admissions Director

Jaymi L. Sanchez

(787) 743-3038 Ext. 236

[jsanchez@sanjuanbautista.edu](mailto:jsanchez@sanjuanbautista.edu)

Secretary

Marta R. Fuentes

(787) 743-3038 Ext. 214

[martarf@sanjuanbautista.edu](mailto:martarf@sanjuanbautista.edu)

### **MD Program**

The medical education curriculum at San Juan Bautista School of Medicine (SJBSM) is designed to prepare students with the essential knowledge, skills, and attitudes necessary to provide effective, compassionate health care within a rapidly evolving health care environment. SJBSM requires students to achieve proficiency in eight competency domains: Patient Care, Knowledge for Practice, Problem Base Learning, and Improvement, Interpersonal and Communication Skills, Professionalism, System Based Practice, Interprofessional Collaboration, and Personal and Professional Development. For additional information refer to:

### **Admission Requirements**

SJBSM Catalog (Page 16)

[https://www.sanjuanbautista.edu/images/pdf/School\\_Catalog\\_SJBSM\\_2021-24.pdf](https://www.sanjuanbautista.edu/images/pdf/School_Catalog_SJBSM_2021-24.pdf)

SJBSM Webpage

<https://www.sanjuanbautista.edu/school/md-program/requirements.html>

### **Curricular Scheme**

SJBSM Catalog (Page 28)

[https://www.sanjuanbautista.edu/images/pdf/School\\_Catalog\\_SJBSM\\_2021-24.pdf](https://www.sanjuanbautista.edu/images/pdf/School_Catalog_SJBSM_2021-24.pdf)

SJBSM Webpage

<https://www.sanjuanbautista.edu/education/programs/md-program.html>

### **Degree Requirements**

SJBSM Catalog (Page 28)

[https://www.sanjuanbautista.edu/images/pdf/School\\_Catalog\\_SJBSM\\_2021-24.pdf](https://www.sanjuanbautista.edu/images/pdf/School_Catalog_SJBSM_2021-24.pdf)

### **Faculty**

SJBSM Webpage

<https://www.sanjuanbautista.edu/education/md-faculty.html>

## **MPA Program**

The SJBSM Physician Assistant program strives to educate and graduate students with the capacity to meet the challenges of providing primary health care services as members of the health care team. Our graduates will be equipped with the necessary knowledge and skills needed to practice in a variety of clinical settings enabling them to become excellent providers, clinical researchers, valuable members of the health care team, and leaders in the profession.

For additional information refer to:

### **Admission Requirements**

SJBSM Catalog (Page 62)

[https://www.sanjuanbautista.edu/images/pdf/School\\_Catalog\\_SJBSM\\_2021-24.pdf](https://www.sanjuanbautista.edu/images/pdf/School_Catalog_SJBSM_2021-24.pdf)

SJBSM Webpage

<https://www.sanjuanbautista.edu/school/pa-program/admissions.html>

### **Curricular Scheme**

SJBSM Catalog (Page 66)

[https://www.sanjuanbautista.edu/images/pdf/School\\_Catalog\\_SJBSM\\_2021-24.pdf](https://www.sanjuanbautista.edu/images/pdf/School_Catalog_SJBSM_2021-24.pdf)

SJBSM Webpage

<https://www.sanjuanbautista.edu/school/pa-program/curriculum.html>

### **Degree Requirements**

SJBSM Catalog (Page 65)

[https://www.sanjuanbautista.edu/images/pdf/School\\_Catalog\\_SJBSM\\_2021-24.pdf](https://www.sanjuanbautista.edu/images/pdf/School_Catalog_SJBSM_2021-24.pdf)

### **Faculty**

SJBSM Webpage

<https://www.sanjuanbautista.edu/education/pa-faculty.html>



## **MPH Program**

The MPH degree will allow students to work in public and private agencies at the state and federal level such as: hospitals, nonprofit organizations, universities, industries (manufacturing / pharmaceutical), centers for health research, government agencies such as the Department of Health, the Centers for Disease Control and Prevention (CDC), among others.

### **Admission Requirements**

SJBSM Catalog (Page 45)

[https://www.sanjuanbautista.edu/images/pdf/School\\_Catalog\\_SJBSM\\_2021-24.pdf](https://www.sanjuanbautista.edu/images/pdf/School_Catalog_SJBSM_2021-24.pdf)

SJBSM Webpage

<https://www.sanjuanbautista.edu/school/mph-program/mph-overview.html>

### **Curricular Scheme**

SJBSM Catalog (Page 50)

[https://www.sanjuanbautista.edu/images/pdf/School\\_Catalog\\_SJBSM\\_2021-24.pdf](https://www.sanjuanbautista.edu/images/pdf/School_Catalog_SJBSM_2021-24.pdf)

SJBSM Webpage

<https://www.sanjuanbautista.edu/education/programs/mph-program/curricular-sequence.html>

### **Degree Requirements**

SJBSM Catalog (Page 49)

[https://www.sanjuanbautista.edu/images/pdf/School\\_Catalog\\_SJBSM\\_2021-24.pdf](https://www.sanjuanbautista.edu/images/pdf/School_Catalog_SJBSM_2021-24.pdf)

### **Faculty**

SJBSM Webpage

<https://www.sanjuanbautista.edu/education/mph-faculty-directory.html>

## **BSN Program**

The SJBSM BSN program provides students with the opportunity to develop areas such as interpersonal collaboration, decision making, critical thinking, research and leadership.

### **Admission Requirements**

SJBSM Catalog (Page 79)

[https://www.sanjuanbautista.edu/images/pdf/School\\_Catalog\\_SJBSM\\_2021-24.pdf](https://www.sanjuanbautista.edu/images/pdf/School_Catalog_SJBSM_2021-24.pdf)

SJBSM Webpage

<https://www.sanjuanbautista.edu/school/bsn-program/bsn-admissions-overview.html>

### **Curricular Scheme**

SJBSM Catalog (Page 83)

[https://www.sanjuanbautista.edu/images/pdf/School\\_Catalog\\_SJBSM\\_2021-24.pdf](https://www.sanjuanbautista.edu/images/pdf/School_Catalog_SJBSM_2021-24.pdf)

SJBSM Webpage

<https://www.sanjuanbautista.edu/education/programs/bsn-program.html>

### **Degree Requirements**

SJBSM Catalog (Page 82)

[https://www.sanjuanbautista.edu/images/pdf/School\\_Catalog\\_SJBSM\\_2021-24.pdf](https://www.sanjuanbautista.edu/images/pdf/School_Catalog_SJBSM_2021-24.pdf)

SJBSM Webpage

<https://www.sanjuanbautista.edu/education/programs/mph-program/curricular-sequence.html>

### **Faculty**

SJBSM Webpage

<https://www.sanjuanbautista.edu/education/mph-faculty-directory.html>

## **FINANCIAL AID**

<https://www.sanjuanbautista.edu/>

### **Financial Aid Office**

#### **Contact Information**

Beatriz De Leon-Rivera

Financial Aid Director

787 743-3038 Ext. 268

[bdeleon@sanjuanbautista.edu](mailto:bdeleon@sanjuanbautista.edu)

Frances A. Casillas

Financial Aid Officer

787 743-3030 Ext. 206

[francescs@sanjuanbautista.edu](mailto:francescs@sanjuanbautista.edu)

### **Financial Aid Availability**

SJBSM Catalog (Page 132)

[https://www.sanjuanbautista.edu/images/pdf/School\\_Catalog\\_SJBSM\\_2021-24.pdf](https://www.sanjuanbautista.edu/images/pdf/School_Catalog_SJBSM_2021-24.pdf)

SJBSM Webpage

<https://www.sanjuanbautista.edu/financial-aid.html>

### **Entrance/Exit Counseling**

[https://www.sanjuanbautista.edu/images/pdf/School\\_Catalog\\_SJBSM\\_2021-24.pdf](https://www.sanjuanbautista.edu/images/pdf/School_Catalog_SJBSM_2021-24.pdf)

SJBSM Catalog (Page 136)

[https://www.sanjuanbautista.edu/images/pdf/School\\_Catalog\\_SJBSM\\_2021-24.pdf](https://www.sanjuanbautista.edu/images/pdf/School_Catalog_SJBSM_2021-24.pdf)

SJBSM Webpage

<https://www.sanjuanbautista.edu/financial-aid.html>

### **Refund Policy**

<https://www.sanjuanbautista.edu/images/pdf/ExecutiveOrders/99-02.pdf>

### **National Student Loan Data**

[nslds.ed.gov](https://nslds.ed.gov)

SJBSM Catalog (Page 136)

[https://www.sanjuanbautista.edu/images/pdf/School\\_Catalog\\_SJBSM\\_2021-24.pdf](https://www.sanjuanbautista.edu/images/pdf/School_Catalog_SJBSM_2021-24.pdf)

SJBSM Webpage

<https://www.sanjuanbautista.edu/financial-aid.html>

## **Cost of Attendance (COA)**

### **COA MD Program**

SJBSM Catalog (Page 42)

[https://www.sanjuanbautista.edu/images/pdf/School\\_Catalog\\_SJBSM\\_2021-24.pdf](https://www.sanjuanbautista.edu/images/pdf/School_Catalog_SJBSM_2021-24.pdf)

SJBSM Webpage

<https://www.sanjuanbautista.edu/about-us/student-s-right-to-know.html>

### **COA MPA Program**

SJBSM Catalog (Page 77)

[https://www.sanjuanbautista.edu/images/pdf/School\\_Catalog\\_SJBSM\\_2021-24.pdf](https://www.sanjuanbautista.edu/images/pdf/School_Catalog_SJBSM_2021-24.pdf)

SJBSM Webpage

<https://www.sanjuanbautista.edu/about-us/student-s-right-to-know.html>

### **COA MPH Program**

SJBSM Catalog (Page 59)

[https://www.sanjuanbautista.edu/images/pdf/School\\_Catalog\\_SJBSM\\_2021-24.pdf](https://www.sanjuanbautista.edu/images/pdf/School_Catalog_SJBSM_2021-24.pdf)

SJBSM Webpage

<https://www.sanjuanbautista.edu/about-us/student-s-right-to-know.html>

### **COA BSN Program**

SJBSM Catalog (Page 90)

[https://www.sanjuanbautista.edu/images/pdf/School\\_Catalog\\_SJBSM\\_2021-24.pdf](https://www.sanjuanbautista.edu/images/pdf/School_Catalog_SJBSM_2021-24.pdf)

SJBSM Webpage

<https://www.sanjuanbautista.edu/about-us/student-s-right-to-know.html>

## **Net Price Calculator**

SJBSM Webpage

<https://www.sanjuanbautista.edu/images/npcalc.htm>

## **Constitution and Citizenship Day**

Constitution Day, is an American federal observance that recognizes the adoption of the United States Constitution and those who have become U.S. citizens. It is normally observed on September 17, the day in 1787 that delegates to the Constitutional Convention signed the document in Philadelphia. In the Federal Register: May 24, 2005 (Volume 70, Number 99, the Assistant Deputy Secretary for Innovation and Improvement announced that, pursuant to legislation passed by Congress, educational institutions receiving Federal funding are required to hold an educational program pertaining to the United States Constitution on September 17 of each year. This notice implements this provision as it applies to educational institutions receiving Federal funding from the Department. In the event that September 17 falls during a weekend and/or holiday, it will be held on the following week.

## **INSTITUTIONAL POLICIES**

### **Family Educational Rights and privacy Act (FERPA)**

#### **FERPA Annual Notification**

<https://www.sanjuanbautista.edu/images/pdf/ExecutiveOrders/2012-03.pdf>

#### **Access to Student Records**

<https://www.sanjuanbautista.edu/images/pdf/ExecutiveOrders/90-03.pdf>

#### **Equity and Diversity Policy**

<https://www.sanjuanbautista.edu/images/pdf/ExecutiveOrders/2006-12.pdf>

#### **Admission for students with disabilities**

<https://www.sanjuanbautista.edu/images/pdf/ExecutiveOrders/2006-03.pdf>

#### **Accommodations and Accessibility Services**

<https://www.sanjuanbautista.edu/images/pdf/ExecutiveOrders/2007-01.pdf>

#### **Drug, Alcohol and Tobacco**

<https://www.sanjuanbautista.edu/images/pdf/ExecutiveOrders/98-04.pdf>

#### **Immunization Policy**

<https://www.sanjuanbautista.edu/images/pdf/ExecutiveOrders/2006-05.pdf>

#### **Complaint Procedures**

#### **Mistreatment**

<https://www.sanjuanbautista.edu/images/pdf/ExecutiveOrders/2006-06.pdf>

#### **Discrimination/Harassment due to disabilities**

<https://www.sanjuanbautista.edu/images/pdf/ExecutiveOrders/2018-04.pdf>

#### **Sexual Conduct**

<https://www.sanjuanbautista.edu/images/pdf/ExecutiveOrders/2018-04.pdf>

#### **Crime Statistics Report Policy**

<https://www.sanjuanbautista.edu/images/pdf/ExecutiveOrders/2011-08.pdf>

## **STUDENT RIGHT-TO-KNOW (STUDENT OUTCOME REPORT)**

### **MD Program**

[https://www.sanjuanbautista.edu/images/pdf/Manuals/SJBSM\\_Student\\_Right-to-Know.pdf](https://www.sanjuanbautista.edu/images/pdf/Manuals/SJBSM_Student_Right-to-Know.pdf)

### **MPA Program**

[https://www.sanjuanbautista.edu/images/pdf/Manuals/SJBSM\\_Student\\_Right-to-Know.pdf](https://www.sanjuanbautista.edu/images/pdf/Manuals/SJBSM_Student_Right-to-Know.pdf)

### **MPH Program**

[https://www.sanjuanbautista.edu/images/pdf/Manuals/SJBSM\\_Student\\_Right-to-Know.pdf](https://www.sanjuanbautista.edu/images/pdf/Manuals/SJBSM_Student_Right-to-Know.pdf)

### **BSN Program**

[https://www.sanjuanbautista.edu/images/pdf/Manuals/SJBSM\\_Student\\_Right-to-Know.pdf](https://www.sanjuanbautista.edu/images/pdf/Manuals/SJBSM_Student_Right-to-Know.pdf)

## **STUDENT ACTIVITIES**

SJBSM Catalog (Page 146)

[https://www.sanjuanbautista.edu/images/pdf/School\\_Catalog\\_SJBSM\\_2021-24.pdf](https://www.sanjuanbautista.edu/images/pdf/School_Catalog_SJBSM_2021-24.pdf)

SJBSM Webpage

Student Organizations

<https://www.sanjuanbautista.edu/student-organizations.html>

Community Activities

<https://www.sanjuanbautista.edu/community-engagement/about-cmp.html>

SJBSM Journal

<https://www.sanjuanbautista.edu/sjbsm-journal-issues.html>

## **SUPPORTING DOCUMENTS**

SJBSM Webpage

<https://www.sanjuanbautista.edu/>

SJBSM Institutional Catalog

[https://www.sanjuanbautista.edu/images/pdf/School\\_Catalog\\_SJBSM\\_2021-24.pdf](https://www.sanjuanbautista.edu/images/pdf/School_Catalog_SJBSM_2021-24.pdf)

SJBSM Student Handbook

[https://www.sanjuanbautista.edu/images/pdf/Student\\_Handbook\\_2021-23.pdf](https://www.sanjuanbautista.edu/images/pdf/Student_Handbook_2021-23.pdf)

MPA Student Handbook

<https://www.sanjuanbautista.edu/school/pa-program/pa-student-manual.html>